

(De) Opname

Oude Testament

Henoch
Mozes
Eliah

Nieuwe Testament

Yeshua Mat.24 en 25, Lukas 21
Paulus 1Cor.15:50-58, 1Thess.4:13-18, 1Thess.5:2-10, 2Thess.2:1-17
Johannes Openbaring 1:9-20

Vroege Kerk

<https://www.newadvent.org/fathers/0507.htm>

Irenaeus AD 170, Against Heresies 5:29
- [Against Heresies V](#)

And therefore, when in the end the Church shall be suddenly caught up from this, it is said,
"There shall be tribulation such as has not been since the beginning, neither shall be." (2)
For this is the last contest of the righteous, in which, when they overcome they are crowned with incorruption.

Tertullian AD 207, Against Marcion 5:16
- [Against Marcion](#)

But there is now a gate provided by Christ, which admits and conducts to glory.
Of this Amos says: "He buildeth His ascensions into heaven;" certainly not for Himself alone,
but for His people also, who will be with Him. "And Thou shalt bind them about Thee,"
says he, "like the adornment of a bride." Accordingly the Spirit, admiring such as soar up to the celestial realms
by these ascensions, says, "They fly, as if they were kites; they fly as clouds, and as young doves,
unto me" –that is, simply like a dove. For we shall, according to the apostle,
be caught up into the clouds to meet the Lord (even the Son of man, who shall come in the clouds,
according to Daniell) and so shall we ever be with the Lord, so long as He

remains both on the earth and in heaven, who, against such as are thankless for both one promise and the other, calls the elements themselves to witness: "Hear, O heaven, and give ear, O earth."

Sheppard of Hermas AD 150, 2.2-6

- [Hermas.pdf](#)

I say, "I was met by a beast of such a size that it could destroy peoples, but through the power of the Lord and His great mercy I escaped from it." "Well did you escape from it," says she, "because you cast your care on God, and opened your heart to the Lord, believing that you can be saved by no other than by His great and glorious name. On this account the Lord has sent His angel, who has rule over the beasts, and whose name is Thegri, and has shut up its mouth, so that it cannot tear you. You have escaped from great tribulation on account of your faith, and because you did not doubt in the presence of such a beast. Go, therefore, and tell the elect of the Lord His mighty deeds, and say to them that this beast is a type of the great tribulation that is coming. If then ye prepare yourselves, and repent with all your heart, and turn to the Lord, it will be possible for you to escape it, if your heart be pure and spotless, and ye spend the rest of the days of your life in serving the Lord blamelessly.

Cyprian AD 250, Treatises of Cyprian 21-26

- <https://www.newadvent.org/fathers/050655.htm>

7. Nor let any one of you, beloved brethren, be so terrified by the fear of future persecution, or the coming of the threatening Antichrist, as not to be found armed for all things by the evangelical exhortations and precepts, and by the heavenly warnings. Antichrist is coming, but above him comes Christ also. The enemy goes about and rages, but immediately the Lord follows to avenge our sufferings and our wounds. The adversary is enraged and threatens, but there is One who can deliver us from his hands. He is to be feared whose anger no one can escape, as He Himself forewarns, and says: Fear not them which kill the body, but are not able to kill the soul; but rather fear Him which is able to destroy both body and soul in hell.

- [Treatises of Cyprian](#)

XXV. And, whereas, thus ought the servants of God always to act, how much more should it be the case when the world is already going to decay, and is beset by storms of devastating evils; so that we who see that heavy calamities have begun, and still heavier are impending, should account it greatest gain, more speedily to depart hence. Suppose that in this dwelling place of yours, the walls were tottering through age, the roof was shaking above you, and the house now wasted away and destroyed, was threatening immediate ruin to the time-worn buildings, would you not with all speed depart? If, when you were on a voyage, a swollen and raging storm with violently agitated waves, should foretell impending shipwreck, would you not quickly make for the port? Behold the world totters and is passing away, and telling its ruin, not because of the old age of things, but because of its appointed end; and dost not thou return thanks unto God, dost thou not felicitate thyself because removed by an earlier **departure** thou art delivered from the impending ruin, and shipwrecks, and plagues.

Ephraim the Syrian AD 373, On the last times 2

- <https://orthochristian.com/101157.html>

See to it that this sentence be not fulfilled among you of the prophet who declares:

"Woe to those who desire to see the day of the Lord!"

For all the saints and elect of God are gathered, prior to the tribulation that is to come,

and are taken to the Lord lest they see the confusion that is to overwhelm the world because of our sins.

And so, brothers most dear to me, it is the eleventh hour, and the end of the world comes to the harvest,

and angels, armed and prepared, hold sickles in their hands, awaiting the empire of the Lord.

Bazuinenfeest

De laatste bazuin 'Tequia G'dola'

- [Last blast](#)

During the feast, the trumpet is blown a total of 100 times, with the final horn blast lasting much longer than the first 99 blasts.

This final blast pictures the trumpet sound which will announce the Rapture of the Church, which Paul mentions in 1 Corinthians 15.

By the way, the trumpet blast associated with the Rapture is not to be confused with the trumpet judgments of Tribulation.

Rather, it is associated with the final horn of the Feast of Trumpets.

- [Volgende feesten](#)

Following the Feast of Trumpets are the Yomim Nora'im, the seven "Days of Affliction" in anticipation of Yom Kippur, the Day of Atonement, on the 10th of Tishri (October 4).

Five days later, the 15th of Tishri (October 9-17) begins the Succoth, or the Feast of Tabernacles.

- [Rosh HaShannah](#)

The Tekiah – is a long, single blast. It was straight, plain, smooth, continuous note and it is to symbolize the expression of joy and contentment.

The Shevarim – is three short blasts. A combination of three broken notes to symbolize weeping.

The Truah – Extremely short blasts which are a combination of nine staccato notes in a very quick succession of short trill.

This symbolizes trepidation, sorrow and sobbing.

The Tekiah Gedolah – Means “the last trump.” This one symbolizes the hope of redemption. It is a very long, final note.

Shavoeot

niet 50 maar 99/100 dagen na Pesach

Weerhouder

[who-is-the-restrainer](#)

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