

## Wanneer begint de dag

<http://www.isawthelightministries.com/daystarts.html>

<https://judaism.stackexchange.com/questions/69630/how-to-reconcile-if-when-the-jewish-day-was-to-begin-at-sunset>

<https://judaism.stackexchange.com/questions/47635/is-there-really-evidence-that-the-rabbis-changed-the-days-beginning-from-sunris>

<https://thetorah.com/does-a-day-begin-in-the-evening/>

<https://70weeks.net/passover/the-day-starts-at-sunrise/>

<https://bijbeloptiek.weebly.com/bijbelse-definitie-van-avond.html>

<https://davidwilber.com/articles/when-a-biblical-day-begins-and-ends>

## Nieuwe Testament Grieks

<http://www.isawthelightministries.com/resurrectiontime.html>

G3796 *opse*, ὀψέ late

From the same as *opiso* (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day -- (at) even, in the end.

G3798 *opsios*, ὀψιός, ὀψία, ὀπιον (ὀψέ) evening

From *opse*; late; feminine (as noun) afternoon (early eve) or nightfall (later eve) -- even(-ing, (-tide)).

<https://pcg.church/articles/273/when-does-your-day-beginz>

Joh 19:31: "Therefore, since it was the Preparation Day, that the bodies should not remain on the stake on the Sabbath – for that Sabbath was a high one – the Y'hudim asked Pilate to have their legs broken, and that they be taken away."

An account in Acts can also be used to clarify the beginning of the day. "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together" (Acts 20:7-8).

Act 27:27 "And when the fourteenth night came, as we were driven up and down in the Adriatic Sea, about midnight the sailors suspected that they were drawing near some land."

Act 27:33 And when day was about to come, Sha'ul urged them all to take food, saying, 'Today is the fourteenth day you have continued without food, and eaten none at all.'

## Oude Testament

The Day of Atonement



day begins: "Evening, and morning, and at noon, will I pray ...."

Neh 13:15-21: "In those days I saw in Y'hudah those treading wine presses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, and figs, and all kinds of burdens, which they brought into Yerushalayim on the Sabbath day. So I warned them on the day they sold food. And men of Tsor dwelt there, bringing in fish and all kinds of goods, and sold them on the Sabbath to the children of Y'hudah, and in Yerushalayim. Then I contended with the nobles of Y'hudah, and said to them, 'What evil matter is this that you are doing, profaning the Sabbath day? Did not your fathers do the same so that our Elohim brought all this evil on us and on this city? Yet you bring added wrath on Yisrael by profaning the Sabbath.' And it came to be, at the gates of Yerushalayim, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and commanded that they should not be opened till after the Sabbath.

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Last update: **2023/01/11 21:22**

