

## REGULATIONS REGARDING THE PASSOVER

1. Remember the commandment which the Lord commanded thee concerning the passover, that thou shouldst celebrate it in its season on the fourteenth of the first month, that thou shouldst kill it before it is evening, and that they should eat it by night on the evening<sup>1</sup> of the fifteenth from the time of the setting of the sun. 2. For on this night—the beginning of the festival and the beginning of the joy—ye were eating the passover in Egypt, when all the powers of Mastêmâ<sup>2</sup> had been let loose to slay all the first-born in the land of Egypt, from the firstborn of Pharaoh to the first-born of the captive maidservant in the mill, and to the cattle. 3. And this is the sign which the Lord gave them: Into every house on the lintels of which they saw the blood of a lamb of the first year, into (that) house they should not enter to slay, but should pass by (it), that all those should be saved that were in the house because the sign of the blood was on its lintels. 4. And the powers of the Lord did everything according as the Lord commanded them, and they passed by all the children of Israel, and the plague came not upon them to destroy from amongst them any soul either of cattle, or man, or dog. 5. And the plague was very grievous in Egypt, and there was no house in Egypt where there was not one dead, and weeping and lamentation. 6. And all Israel was eating the flesh of the paschal lamb, and drinking the wine,<sup>3</sup> and was lauding and blessing, and giving thanks to the Lord God of their fathers, and was ready to go forth from under the yoke of Egypt; and from the evil bondage. 7. And remember thou this day all the days of thy life, and observe it from year to year all the days of thy life, once a year, on its day, according to all the law thereof, and do not adjourn (it) from day to day, or from month to month. 8. For it is an eternal ordinance, and engraven on the heavenly tables regarding all the children of Israel that they should observe it every year on its day once a year, throughout all their generations;<sup>4</sup> and there is no limit of days, for this is ordained for ever. 9. And the man who is free from uncleanness, and doth not come to observe it on occasion of its day, so as to bring an acceptable offering before the Lord, and to eat and to drink before the Lord on the day of its festival, that man who is clean and close at hand will be cut off; because he offered not the oblation of the Lord in its appointed season, he will take the guilt upon himself.<sup>5</sup> 10. Let the children of Israel come and observe the passover on the day of its fixed time, on the fourteenth day of the first month, between the evenings, from the third part of the day to the third part of the night, for two portions of the day are given to the light, and a third part to the evening.<sup>6</sup> 11. That is that which the Lord commanded thee that thou shouldst observe it between the evenings. 12. And it is not permissible to slay it during any period of the light, but during the period bordering on the evening,<sup>7</sup> and let them eat it at the time of the evening until the third part of the night,<sup>8</sup> and whatever is leftover of all its flesh from the third part of the night and onwards, let them burn it with fire. 13. And they shall not cook it with water, nor shall they eat it raw, but roast on the fire:<sup>9</sup> they shall eat it with diligence,<sup>10</sup> its head with the inwards thereof<sup>11</sup> and its feet they shall roast with fire, and not break any bone thereof;<sup>12</sup> for †of the children of Israel no bone shall be crushed†.<sup>13</sup> 14. For this reason the Lord commanded the children of Israel to observe the passover on the day of its fixed time, and they shall not break a bone thereof; for it is a festival day, and a day commanded, and there may be no passing over from day to day, and month to month, but on the day of its festival let it be observed. 15. And do thou command the children of Israel to observe the passover throughout their days, every year, once a year on the day of its fixed time, and it will come for a memorial well pleasing before the Lord, and no plague will come upon them to slay or to smite<sup>14</sup> in that year in which they celebrate the passover in its season in every respect according to His command. 16. And they shall not eat it outside the sanctuary<sup>15</sup> of the Lord, but before the sanctuary of the Lord, and all the people of the congregation of Israel shall celebrate it in its appointed season. 17. And every man who hath come upon its day shall eat it in the sanctuary of your God before the Lord from twenty years old<sup>16</sup> and upward; for thus is it written and ordained that they should eat it in the sanctuary of the Lord. 18. And when the children of Israel come into the land which they are to possess, into the land of Canaan, and set up the tabernacle of the Lord in the midst of the land in one of their tribes until the sanctuary of the Lord hath been built in the land, let them come and celebrate the passover in the midst of the tabernacle

of the Lord, and let them slay it before the Lord from year to year. 19. And in the days when the house hath been built in the name of the Lord in the land of their inheritance, they shall go there and slay the passover in the evening, at sunset, at the third part of the day. 20. And they will offer its blood on the threshold of the altar, and shall place its fat on the fire which is upon the altar, and they shall eat its flesh roasted with fire in the court of the house<sup>17</sup> which hath been sanctified in the name of the Lord. 21. And they may not celebrate the passover in their cities, nor in any place save before the tabernacle of the Lord, or before His house where His name hath dwelt; and they will not go astray from the Lord. 22. And do thou, Moses, command the children of Israel to observe the ordinances of the passover, as it was commanded unto thee; declare thou unto them every year <sup>and</sup> the day of its days, and <sup>the</sup> festival of unleavened bread, that they should eat unleavened bread seven days, (and) that they should observe its festival, and that they bring an oblation every day during those seven days of joy before the Lord on the altar of your God. 23. For ye celebrated this festival with haste when ye went forth from Egypt till ye entered into the wilderness of Shur; for on the shore of the sea ye completed it.

## LAWS REGARDING THE JUBILEES AND THE SABBATH

1. And after this law I made known to thee the days of the Sabbaths in the desert of Sin[ai], which is between Elim and Sinai. 2. And I told thee of the Sabbaths of the land on Mount Sinai, and I told thee of the jubilee years in the sabbaths of years: but the year thereof have I not told thee till ye enter the land which ye are to possess. 3. And the land also will keep its sabbaths while they dwell upon it, and they will know the jubilee year. 4. Wherefore I have ordained for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees (2410 A.M.) from the days of Adam until this day, and one week and two years and there are yet forty years to come (lit. "distant") (2450 A.M.) for learning the commandments of the Lord, until they pass over into the land of Canaan, crossing the Jordan to the west. 5. And the jubilees will pass by, until Israel is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a Satan or any evil one, and the land will be clean from that time for evermore. 6. And behold the commandment regarding the Sabbaths—I have written (them) down for thee and all the judgments of its laws. 7. Six days wilt thou labour, but on the seventh day is the Sabbath of the Lord your God. In it ye shall do no manner of work, ye and your sons, and your men-servants and your maid-servants, and all your cattle and the sojourner also who is with you. 8. And the man that doeth any work on it shall die: whoever desecrateth that day, whoever lieth with (his) wife or whoever saith he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draweth water thereon which he had not prepared for himself on the sixth day, and whoever taketh up any burden to carry it out of his tent or out of his house shall die. 9. Ye shall do no work whatever on the Sabbath day save that ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless the Lord your God, who has given you a day of festival, and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever. 10. For great is the honour which the Lord hath given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongeth to the labour of the children of men, save burning frankincense and bringing oblations and sacrifices before the Lord for days and for Sabbaths. 11. This work alone shall be done on the Sabbath-days in the sanctuary of the Lord your God; that they may atone for Israel with sacrifice continually from day to day for a memorial well-pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded. 12. And every man who doeth any work thereon, or goeth a journey, or tilleth (his) farm, whether in his house or any other place, and whoever lighteth a fire, or rideth on any beast, or travelleth by ship on the sea, and whoever striketh or killeth anything, or slaughtereth a beast or a bird, or whoever catcheth an animal or a bird or a fish, or whoever fasteth or maketh war on the Sabbaths: 13. The man who doeth any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths

according to the commandments regarding the Sabbaths of the land, as it is written in the tables, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Herewith is completed the account of the division of the days.

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